

# C.D.S.A.

**LIFE MEMBERS:** Mr. Ron Feist (deceased), Mr. Harry Wotton (deceased).  
Mr. Murray Schache. Mr. Michael Seager.

**C.S.D.A. PRESIDENT:** Mrs. Rosie Schultz, P O Box 87, Uraidla  
SA 5142. Phone 83903653.

**C.S.D.A. SECRETARY:** Mrs Chris Linke, PO Box 133, Angaston SA 5353  
Phone 0429 998 921.

**SENIOR VICE-PRESIDENT:** Mr. Nicholas Seager

**JUNIOR VICE-PRESIDENT:** Mr. Mark Grossman.

## SHOW DATES AND SECRETARIES

	2017	2018
<b>ANGASTON: Mr. Mark Grossman</b> <b>Chris Linke</b> PO Box 133, ANGASTON 5353 Phone: 0429998921	Sat Feb 25th	Sat Feb 24th
<b>TANUNDA: Mr. Don Skarstrom</b> <b>Mrs. Debbie Miles,</b> P.O.Box 53, TANUNDA 5352 Phone: 0411099101	Sat March 11th	Sat March 10th
<b>MT PLEASANT: Mr. Neil Kroehn</b> <b>Mrs Vicki Fawcett,</b> P.O. Box 141, MT PLEASANT 5235 Phone: 85 682303	Sat March 18th	Sat Mar 17th
<b>MANNUM: Mr. Stephen Vivian</b> <b>Sharon Stewart</b> PO Box 244, MANNUM 5238 Phone: 0417 354 732	Sat March 4th	Sat March 3rd
<b>MT BARKER: Mrs. Jocelyn Fry</b> <b>Mr Malcolm Sare</b> P.O. Box 844, MT BARKER 5251 Phone : 0499435314	Sat March 25th	Sat March 24th

**Trophies will be awarded to the Most Successful Exhibitor in the following  
Sections at Affiliated Shows in 2017.**

### SENIORS

HORSES-HACKS,

FRUIT & VEGETABLES: Mr Harry Wotton Perpetual Memorial Trophy.

SHEEP (All Breed). POULTRY, BEEF CATTLE, ART, JAMS &  
PRESERVES, PHOTOGRAPHY, POT PLANTS

### JUNIORS (Under 16 as at 30<sup>th</sup> April 2017)

JUNIOR STOCK HANDLER – CATTLE & SHEEP, COOKERY,  
PHOTOGRPHY & POULTRY.

A joint SCSSA/ CDSA Perpetual Trophy has been donated by Damien Liebelt and  
Jacquie Francis to an exhibitor who exhibits in a minimum of 2 shows in each  
association. This year's section is POULTRY.

Presentation rotates and in 2017 will be presented at the CDSA dinner.

# **SOUTHERN COUNTRY**

## **SHOWS ASSOCIATION 2017 SHOW DATES:**

<b>MURRAY BRIDGE</b>	<b>September 22 &amp; 23</b>
<b>YANKALILLA</b>	<b>September 30</b>
<b>STRATHALBYN</b>	<b>October 8 &amp; 9</b>
<b>PORT ELLIOT</b>	<b>October 8 &amp; 9</b>
<b>COONALPYN</b>	<b>October 21</b>
<b>CALLINGTON</b>	<b>October 29</b>
<b>URAILDA</b>	<b>November 5</b>

# **KANGAROO ISLAND**

## **SHOWS ASSOCIATION**

<b>KINGSCOTE</b>	<b>October 28</b>
<b>PARNDANA</b>	<b>November 11</b>

**2017 Trophy winners will be invited to attend the presentation lunch to be held at Tanunda on Saturday May 13<sup>th</sup> 2017.**

### **C.D.S.A. 2016 TROPHY WINNERS**

**These trophies were presented at the Young Rural Ambassador dinner held at Uraidla on May 15<sup>th</sup> 2016**

**HORSES-IN-ACTION: Margie Burrows**

**FRUIT & VEGETABLES: Grossman Family**

**CATTLE: Seymour Vale**

**BRITISH/AUSTRALASIAN SHEEP: Grossman Family**

**PIGEONS: Frilly Knickers Loft**

**FLORAL ART: Adele Ray**

**JAMS & PRESERVES: Denise Frahn**

**DAIRY PRODUCE: KAREN MOSELEY**

**ART: Steven Oatway**

**DAHLIAS: Neville & Elizabeth Jaeschke**

**2016 JUNIOR TROPHY WINNERS.**

JUNIOR STOCK HANDLER: Beau Gemmell

JUNIOR COOKERY: Pierce Harvey

JUNIOR PHOTOGRAPHY: Chloe Noack

JUNIOR HANDICRAFTS: Pippini Moseley

**Calculations of points:** First prize to count 5 points, second prize 3 points, third prize 1 point. In the event of a tie for highest points the exhibitor who has gained the most first prizes will be declared the winner. Champion prizes do not count. Confederacies are not eligible to compete for the Association Trophy. Confederacy in this clause not to refer to or include any Registered Partnership or Firm where all the members or partners of the firm conduct regularly their business jointly.

**To be eligible for a C.D.S.A. Trophy, the exhibitor must exhibit and gain points at a minimum of two Association Shows, which cater for the particular section.**