

# HALL EXHIBITS

**Can be staged Friday night up until 9pm.**  
**All prize money & cash prizes for Hall Exhibits will be paid from Show Office.**

**Trophies for Hall Exhibits will be presented at 4 p.m. in Hall.**

**All judging to commence 10 a.m. sharp Show day.**

**All exhibits to be staged by 9.30 a.m.**

**NO EXHIBIT TO BE REMOVED PRIOR TO 4.30 P.M.**

**Exhibits can be opened, cut or cracked at the Judges Discretion**

## SECTION R - PHOTOGRAPHY

### SENIOR PHOTOGRAPHY

Stewards A. Wingrove, C. Maidment, M. Baines.

16 years and over

**Entries close Tuesday March 13th**

**First \$3; Second \$1.50. Entry Fee 50c (Inc GST)**

Coloured prints unless otherwise stated. ONE Photograph to be displayed on A4 paper size in portrait position. Not to be framed.

#### **IN PLASTIC PAGE PROTECTORS**

*If this criteria is not met, entry is not eligible for Judging.*

*Not to be removed before 4:30pm*

- |    |   |    |                   |
|----|---|----|-------------------|
| 1  | Landscape   | 7  | Child             |
| 2  | Waterscape  | 8  | Building          |
| 3  | Animal  | 9  | Travel scene      |
| 4  | Bird  | 10 | Farm scene        |
| 5  | Person  | 11 | Flower            |
| 6  | Family/group  | 12 | Sunrise or sunset |
| 13 | Your choice in black and white                                      |    |                   |
| 14 | Photograph suitable for newspaper publishing - not enlarged         |    |                   |
| 15 | Photograph taken at a country show - not enlarged                   |    |                   |
| 16 | 12.5cm x 17.5cm Photo of your choice. Finished size 17.5cm x 22.5cm |    |                   |
| 17 | 20cm x 25cm Photo of your choice. Finished size 25cm x 30cm         |    |                   |
| 18 | 30cm x 40cm Photo of your choice. Finished size 34cm x 44cm         |    |                   |
| 19 | Panoramic Photograph <i>in landscape position.</i>                  |    |                   |

### **DIGITAL PHOTOGRAPHS**

- |    |                                |    |   |
|----|--------------------------------|----|---|
| 20 | Landscape                      | 26 | Child   |
| 21 | Waterscape                     | 27 | Building  |
| 22 | Animal                         | 28 | Travel scene  |
| 23 | Bird                           | 29 | Farm scene  |
| 24 | Person                         | 30 | Flower  |
| 25 | Family/group                   | 31 | Sunrise or sunset   |
| 32 | Your choice in black and white | 33 | Photograph suitable for newspaper publishing - not enlarged |

- |    |   |    |   |
|----|---|----|---|
| 34 | Photograph taken at a country show - not enlarged                   | 37 | 30cm x 40cm Photo of your choice. Finished size 34cm x 44cm |
| 35 | 12.5cm x 17.5cm Photo of your choice. Finished size 17.5cm x 22.5cm | 38 | Panoramic Photograph <i>in landscape position</i> .         |
| 36 | 20cm x 25cm Photo of your choice. Finished size 25cm x 30cm         | 39 | Photo Manipulated.  |

**MOST SUCCESSFUL SENIOR EXHIBITOR (Classes 1-39).**  
Cash Prize donated by P & M Lintern

### **CAMERA CLUB MEMBERS.**

Entries close Tuesday March 15th

First \$3; Second \$1.50. Entry Fee 50c (Inc GST)

Coloured prints unless otherwise stated. ONE Photograph to be displayed on A4 paper size in portrait position. Not to be framed.

#### **IN PLASTIC PAGE PROTECTORS**

- |    |   |    |                   |
|----|---|----|-------------------|
| 40 | Landscape   | 46 | Child             |
| 41 | Waterscape  | 47 | Building          |
| 42 | Animal  | 48 | Travel scene      |
| 43 | Bird  | 49 | Farm scene        |
| 44 | Person  | 50 | Flower            |
| 45 | Family/group  | 51 | Sunrise or sunset |
| 52 | Your choice in black and white                                      |    |                   |
| 53 | Photograph suitable for newspaper publishing - not enlarged         |    |                   |
| 54 | Photograph taken at a country show - not enlarged                   |    |                   |
| 55 | 12.5cm x 17.5cm Photo of your choice. Finished size 17.5cm x 22.5cm |    |                   |
| 56 | 20cm x 25cm Photo of your choice. Finished size 25cm x 30cm         |    |                   |
| 57 | 30cm x 40cm Photo of your choice. Finished size 34cm x 44cm         |    |                   |
| 58 | Panoramic Photograph <i>in landscape position</i> .                 |    |                   |
| 59 | Photo Manipulated.  |    |                   |

**MOST SUCCESSFUL SENIOR EXHIBITOR (Classes 1-39).**

## **JUNIOR PHOTOGRAPHY**

**Under 16 years at 30<sup>th</sup> April 2012**

**First \$2; Second \$1. Entry Fee 30c.**

PHOTOGRAPH, NOT ENLARGED, DISPLAYED ON A4 PAPER SIZE  
IN PORTRAIT POSITION, **IN PLASTIC PAGE PROTECTORS.** NOT  
TO BE FRAMED.

60	Landscape	66	Sunrise or Sunset
61	Waterscape	67	Farm Scene
62	Animal	68	Holiday Scene
63	Bird	69	Family/Group
64	Person	70	Flower
65	Child	71	A.O. Subject

## **JUNIOR DIGITAL PHOTOGRAPHY**

**Under 16 years at 30<sup>th</sup> April 2012**

**First \$2; Second \$1. Entry Fee 30c.**

PHOTOGRAPH, NOT ENLARGED, DISPLAYED ON A4 PAPER SIZE  
IN PORTRAIT POSITION, **IN PLASTIC PAGE PROTECTORS.** NOT  
TO BE FRAMED.

72	Landscape	78	Sunrise or Sunset
73	Waterscape	79	Farm Scene
74	Animal	80	Holiday Scene
75	Bird	81	Family/Group
76	Person	82	Flower
77	Child	83	A.O. Subject

**MOST SUCCESSFUL JUNIOR EXHIBITOR TROPHY** donated by J  
& M Law (Classes 60-83)